

**14th National Cooperative Summit**

SMX Convention Center, Davao City

October 3-5, 2018

[www.pccapex.coop](http://www.pccapex.coop) **REGISTRATION FORM**

1. PROFILE OF DELEGATES

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Full Name (w/Middle Initial) | Gender | Date of Birth | Cellphone Number | Landline Number | T-Shirt Size | FOOD: Halal; Vegan; Others | Interested in Learning Visit | E-mail address |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
| *(Note : Use separate sheet if necessary)* |  |  |  |  |  |  |  |  |

 **T-SHIRT REFERENCE: (Pre-registered until July 31, 2018 may avail of their desired sizes)**

|  |  |
| --- | --- |
| T-SHIRT | REGULAR FIT |
| S | M | L | XL | XXL | XXXL |
| LENGTH | 28 | 29 | 30 | 31 | 31 | 32 |
| SHOULDER WIDTH | 16 ¾ | 17 ¾ | 18 ¾ | 19 ¾ | 20 ¾ | 21 ¾ |
| CHEST CIRCUMFERENCE | 39 ½ | 41 ½ | 43 ½ | 45 ½ | 47 ½ | 49 ½ |

**REGISTRATION FEE** (excluding hotel accommodation)

|  |
| --- |
| Php 4,500.00 – Early Bird (April 02 – May 31, 2018) |
| Php 5,000.00 – Regular Fee (June 1- September 14, 2018) |

**Meals:** First day, October 3 - pm snacks, dinner and solidarity ; Second day, October 4 - am snack, lunch, pm snacks.

**Important Note :** We do not encourage walk-in participants. It would only mean NO KIT AND MATERIALS, MEALS AND SEATS SUBJECT TO AVAILABILITY at Php 5,000.00 / delegate.

Visit PCC website – [www.pccapex.coop](http://www.pccapex.coop) and click **14th Summit** for list of Hotels and other summit related information.

1. PROFILE OF THE COOPERATIVE OR ORGANIZATION REPRESENTED

|  |
| --- |
| Coop / Org: Coop Anniversary Date:  |
| Address: Region: |
| Tel No.: Fax No.: Email Address:  |
| Referred by:  |

C. PAYMENT DETAILS

|  |  |  |  |
| --- | --- | --- | --- |
| Bank | Acct Name | Acct Number | Amount Deposited |
| Union Bank of the Philippines | Philippine Cooperative Center | 00-221-000109-8 |  |
| LandBank of the Philippines | Philippine Cooperative Center | CA # 1672-1012-35 |  |
| *Pls. fax to (02) 723-7392 or (02) 416-6458 or Email to :* *philcoopcenter@yahoo.com* *and* *philcoopcenter.operations@gmail.com* *the Deposit Slip and Registration Form.* |

**SCHEDULE OF REQUEST FOR REFUND: % OF REFUND**

**1. Start of Registration (April 02) to June 15, 2018 70%**

**2. June16, 2018 to July 15, 2018 50%**

**3. July 16, 2018 to August 15, 2018 25%**

**4. August 16, 2018 to September 30, 2018 0%**

***REFUND CLAIMS will be entertained after the Summit (October 15 to December 31, 2018)***